



# Report of Contributions and Expenditures For Legislative Candidates and Officeholders

(Utah Code Section 20A-11)

|                                   |                         |              |                 |       |
|-----------------------------------|-------------------------|--------------|-----------------|-------|
| Name of Candidate or Officeholder |                         |              | Phone Number    |       |
| Michael T. Morley                 |                         |              | (801)636-0296   |       |
| Street Address                    | Suite/Apartment/PO Box: | City         | State           | Zip   |
| 678 West 350 North                |                         | Spanish Fork | UT              | 84660 |
| Office                            | District Number         | County       | Political Party |       |
| House                             | 66                      | Utah         | Republican      |       |

|   |   |
|---|---|
| <b>Type of Report</b><br>(Check the appropriate box)  |   |
| <b>INTERIM REPORTS:</b>   | <b>FINAL REPORT:</b>  |
| <input type="checkbox"/> Seven days preceding Party Convention<br>(Required by all candidates)            | <input type="checkbox"/> Final Report<br>(Required by all candidates and<br>officeholders as soon as they close<br>campaign accounts) |
| <input checked="" type="checkbox"/> Seven days preceding Primary Election<br>(Required by all candidates) |   |
| <input type="checkbox"/> August 31st<br>(Required by all candidates)                                      |   |
| <input type="checkbox"/> Seven days preceding a General Election<br>(Required by all candidates)          |   |
| <b>YEAR-END REPORT</b>  | <input type="checkbox"/> Yes  |
| <input type="checkbox"/> January 10th of every year   | <input checked="" type="checkbox"/> No  |
|   | Is this report an amendment?  |

|   |  |
|---|--|
| <b>Report Verification</b>  |  |
| I, <u>Michael T. Morley</u>   |  |
| Name of Candidate   |  |
| affirm that this Report of Contributions and Expenditures is<br>true, accurate and correct to the best of my knowledge. |  |
| <u>Michael T. Morley</u>  |  |
| Signature of Candidate  |  |
| <u>6/12/2008</u>  |  |
| Date  |  |

|  |
|--|
| <b>To File this Form</b>                 |
| Mail or deliver to                       |
| Lieutenant Governor's Office             |
| Utah State Capitol, Suite 220            |
| Salt Lake City, UT 84114-2325            |
| (801) 538 - 1133                         |
| <b>For More Information</b>              |
| Contact the Lieutenant Governor's Office |
| (801) 538 - 1041                         |
| 1-800-995-VOTE(8683)                     |
| elections@utah.gov                       |

|   |       |
|---|-------|
| <b>For Office Use Only</b>                  |       |
| <input checked="" type="checkbox"/> Entered | _____ |
| <input type="checkbox"/> Copied             | _____ |
| Date Received                               |       |

|  |                |
|--|----------------|
| Page<br><b>2</b>                                       | of<br><b>4</b> |
| Candidate or Officeholder's Last Name<br><b>Morley</b> |                |
| Date of Report<br><b>6/12/2008</b>                     |                |

## Summary Page

(Complete this page after filling out all Schedule A and Schedule B forms)

| REPORTING PERIOD DETAILS         |  |                    |                   |
|----------------------------------|--|--------------------|-------------------|
| Report: <b>Primary</b>           |  |                    |                   |
| Beginning Date: <b>4/20/2008</b> |  |                    |                   |
| Ending Date: <b>6/17/2008</b>    |  |                    |                   |
| Due Date: <b>6/17/2008</b>       |  |                    |                   |
| BALANCE SUMMARY                  |  |                    | YEAR<br>TO DATE   |
| <b>1</b>                         | Balance at Beginning of Reporting Period<br>(Refer to line 5 of last report) | <b>\$8,487.36</b>  |                   |
| <b>2</b>                         | Total Contributions Received<br>(See Schedule A)                             | <b>\$3,250.00</b>  | <b>\$5,235.00</b> |
| <b>3</b>                         | Subtotal<br>(Add lines 1 & 2)  | <b>\$11,737.36</b> |                   |
| <b>4</b>                         | Total Expenditures Made<br>(See Schedule B)                                  | <b>\$2,567.96</b>  | <b>\$8,442.60</b> |
| <b>5</b>                         | Ending Balance<br>(Subtract Line 3 from Line 4)                              | <b>\$9,169.40</b>  |                   |

|  |                |
|--|----------------|
| Page<br><b>3</b>                                       | of<br><b>4</b> |
| Candidate or Officeholder's Last Name<br><b>Morley</b> |                |
| Date of Report<br><b>6/12/2008</b>                     |                |

## Schedule A

### Itemized Contributions Received

I = In Kind, L = Loan, A = Amendment

| Date Received                       | Name of Contributor                      | Complete Mailing Address                                 | I | L | A | Contribution Amount |
|-------------------------------------|--|--|---|---|---|---------------------|
| 4/22/2008                           | Utah House Republican Election Committee | 4658 Waterwood Dr.<br>West Valley City, UT 84120         |   |   |   | \$500.00            |
| 5/6/2008                            | Utah County Legislative PAC              | 3663 North 870 E<br>Provo, UT 84604                      |   |   |   | \$1,000.00          |
| 5/12/2008                           | Liberty Mutual                           | PO Box 1525<br>Dover, NH 03821-1525                      |   |   |   | \$250.00            |
| 5/12/2008                           | Parent For Choice In Education PAC       | 8 East Broadway<br>Suite 730<br>Salt Lake City, UT 84111 |   |   |   | \$250.00            |
| 5/23/2008                           | Regence BlueCross BlueShield             | P.O. Box 30270<br>Salt Lake City, UT 84130               |   |   |   | \$1,000.00          |
| 5/23/2008                           | Utah Food Industry Association           | 1578 West 1700 South<br>Salt Lake City, UT 84104         |   |   |   | \$250.00            |
| <b>SUB TOTAL FOR THIS PAGE</b>      |  |  |   |   |   | <b>\$3,250.00</b>   |
| <b>TOTAL CONTRIBUTIONS RECEIVED</b> |  |  |   |   |   | <b>\$3,250.00</b>   |

Total Contributions Received on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed

|  |                |
|--|----------------|
| Page<br><b>4</b>                                       | of<br><b>4</b> |
| Candidate or Officeholder's Last Name<br><b>Morley</b> |                |
| Date of Report<br><b>6/12/2008</b>                     |                |

## Schedule B

### Itemized Expenditures Made

I = In Kind, L = Loan, A = Amendment

| Exp. Date                      | Name of Recipient        | Purpose   | I | L | A | Expenditure Amount |
|--------------------------------|--------------------------|---|---|---|---|--------------------|
| 4/21/2008                      | Mike Morley              | reimburse for booth at Utah Co. convention        |   |   |   | \$50.00            |
| 4/23/2008                      | M-13 Construction        | postage, refreshments for open house              |   |   |   | \$310.54           |
| 5/13/2008                      | M-13 Construction        | postage, poster, decorations for convention table |   |   |   | \$391.28           |
| 5/21/2008                      | Diamond Fork Riding Club | advertise at rodeo arena                          |   |   |   | \$95.00            |
| 5/22/2008                      | Jennifer Lind            | reimburse for pavilion for delegate BBQ           |   |   |   | \$150.00           |
| 5/29/2008                      | Copies Plus Printing     | postcards for delegate BBQ                        |   |   |   | \$51.63            |
| 5/29/2008                      | Emerald Forest           | website   |   |   |   | \$400.00           |
| 5/30/2008                      | Copies Plus Printing     | new letterhead and envelopes                      |   |   |   | \$486.48           |
| 6/5/2008                       | Magleby's Fresh          | constituent appreciation                          |   |   |   | \$200.00           |
| 6/13/2008                      | Jennifer Lind            | reimburse for delegate BBQ                        |   |   | X | \$433.03           |
| <b>SUB TOTAL FOR THIS PAGE</b> |                          |   |   |   |   | <b>\$2,567.96</b>  |
| <b>TOTAL EXPENDITURES MADE</b> |                          |   |   |   |   | <b>\$2,567.96</b>  |

Total Expenditures Made on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed